The INSTITUTE for BIRD POPULATIONS

# 2026 MAPS SUMMARY OF MIST-NETTING RESULTS

LOCATION CODE: __ __ __ __ STATION CODE: __ __ __ __

## MAPS PERIODS

| | | | |
|---|---|---|---|
| Period One: | May 01 - May 10 | Period Six: | June 20 - June 29 |
| Period Two: | May 11 - May 20 | Period Seven: | June 30 - July 09 |
| Period Three: | May 21 - May 30 | Period Eight: | July 10 - July 19e |
| Period Four: | May 31 - June 09 | Period Nine: | July 20 - July 29 |
| Period Five: | June 10 - June 19 | Period Ten: | July 30 - August 08 |

For each banding date, fill in the number of captures on your Banding, Unbanded and Recaptures banding-data sheets. Assign each date to the period for which your banding effort was intended, following the guidelines in the MAPS Manual.

| Intended Period | Date | New | Un-banded | Recaps | Total |
|---|---|---|---|---|---|
| ***e.g. 3*** | ***05/21*** | ***12*** | ***1*** | ***4*** | ***17*** |
| ***4*** | ***05/30*** | ***15*** | ***0*** | ***6*** | ***21*** |
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| Intended Period | Date | New | Un-banded | Recaps | Total |
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